THE CASE AGAINST THE
ISLAMIC SOCIETY OF BOSTON

AMERICANS FOR PEACE AND TOLERANCE
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CONTENTS

INTRODUCTION 5

EXECUTIVE SUMMARY 6

ORIGINS 8

PEOPLE 12

Abdulrahman Alamoudi, ISB Founder 12
Osama Kandil, ISB Trustee 14
Walid Fitaihi, ISB Treasurer 15
Yusuf Al Qaradawi, Spiritual Leader of the Muslim Brotherhood and ISB Trustee 15
Muhammad Attawia, ISB Trustee 16
Jamal Badawi, ISB Trustee 17
Mustafa Abu Sway, ISB President 1990-1992 18
Basyouni Nehela, ISB Imam 19
Hossam Al Jabri, ISB Trustee 19
Mahdi Bray, ISB PR officer 20
Muhammad Ali Salaam, ISB leader and BRA official 20
Suhaib Webb, Imam 21

TERRORISM 23

TERROR FINANCE 26

ISB IDEOLOGY 31

Da’wah 31
Tarbiya 32
Misogyny 34
Anti-Semitism 35
Homophobia 35
Extremists at the Pulpit 36
At this fraught time in the history of Islamist radicalism, extremism and terrorism, it is important that public authorities, especially including police and security services, not inadvertently confer legitimacy and credibility on organizations and individuals whose histories and associations raise legitimate questions about their ideological background, links and agendas.

These groups have a history of falsely presenting themselves as the only legitimate voice of ordinary Muslims and that fact is enough to ring alarm bells because no one Muslim organization speaks for all of us.

As shown in the case of the Islamic Society of Boston, one way in which authorities can unintentionally assist in building the credibility of undeserving, extremist groups and individuals is by sponsoring and attending their meetings and events. Meanwhile, the silent majority – genuinely moderate Muslims – are left without a voice.

Given the importance of ensuring that official public outreach to Muslim communities involve only reliable representatives of moderate Islam – especially as models for Muslim youth – the Council for Muslims Facing Tomorrow believes that media and political leaders must not give legitimacy to organizations and groups that have any subversive links to terrorism.

We consider ourselves the front line warriors in the battle against a global jihadist insurgency and we seek to create the necessary understanding of the issues by our policy makers and legal systems. Our work is made much more difficult if we have to constantly monitor the subversive agendas of Islamist groups who have learned to charm politicians in front of the cameras while preaching hate and radicalism from behind the pulpit.

Raheel Raza
President, Council for Muslims Facing Tomorrow
The Islamic Society of Boston (ISB), one of New England’s most prominent religious institutions, has long benefitted from the support of Massachusetts’s political, cultural, religious and media elite. ISB officials have advised the Massachusetts governor, enjoyed the support of Boston’s mayors, spoken at Boston’s largest synagogue, and been made the subject of admiring pieces in the Boston Globe.

This support is bewildering when one considers the wealth of evidence linking the ISB to the Muslim Brotherhood and other extremist groups, its hosting of hate preachers, and its teaching of a radical curriculum within the American Muslim community.

Clear evidence of this and more is based on years of research by counter-extremist groups and the fallout from an abortive high-profile lawsuit against critics of the ISB’s terror links. This dossier serves to document much of what we know about the ISB’s extremist links. It paints a troubling picture, and should remind those in the state and federal government who think the ISB might make a suitable interfaith or intercultural partner that they are sorely and dangerously wrong.

What we do know about the ISB is troubling and incontrovertible. The ISB was established as a key component of the U.S. Muslim Brotherhood. Its founder, Abdulrahman Alamoudi, has been named by the federal government as a key Al Qaeda operative and imprisoned for almost two decades. Other trustees have included senior Muslim Brotherhood leaders who have repeatedly used anti-democratic, pro-terror and anti-Semitic rhetoric.

Today, the ISB remains closely connected with Muslim Brotherhood organizations, but also works with other Islamist and Salafist groups, and continues to promote preachers from across the Islamist spectrum.

Twelve leaders, donors and worshippers at the ISB’s two mosques have been either charged with terrorism offenses, killed, deported or fugitives from the law. The surviving Boston marathon bomber, Dzhokhar Tsarnaev, who attended the ISB, used his last hours hiding from police to scribble extremist rhetoric eerily similar to Islamist tracts found to be part of a Muslim Brotherhood training program, named Tarbiya, a version of which is taught at the ISB.

The ISB has been financed by organizations and individuals based across the Middle East, from Saudi Arabia to Kuwait, some of which are closely connected with Al Qaeda and the Muslim Brotherhood. The ISB itself also gave $14,000 to the Holy Land Foundation, a terror-financing charity that was shut down in 2001, with its leaders convicted in a high-profile trial, during which several ISB trustees were implicated.

If there was once any suspicion that the ISB was simply misguided or merely included a few bad apples, that notion was disproved long ago. The ISB is institutionally and ideologically extreme. Its links to radical Islamism are indisputable, and its imams and preachers continue to peddle hate. The
ISB is not just a mosque; it is a key institution of American Islamism – or, as the writer Joy Brighton labels it: Sharia-ism.

Perhaps one of the greatest injustices in the tale of the ISB has been the effect of the ISB’s extremist agenda on Boston’s historically moderate Muslim community. Today, those Boston Muslims who oppose the extremist ideals of the ISB and its affiliates have been intimidated into silence. Their platform was taken away by the ISB, which sought to impose its own strain of Islamism upon American Islam, facilitated by naively eager politicians keen to latch on to any Muslim voice.

For as long as Massachusetts’ media and political elite continue to empower the ISB, Islamism and its violent ideas will continue to sow hatred for non-Muslims, foment extremist plots and marginalize those among Boston’s Muslims who oppose such dangerous bigotry.
The Islamic Society of Boston (ISB) was established in 1981 and officially incorporated in 1982 by members of Muslim Student Associations based at Harvard University, Boston University, MIT, Northeastern University, Wentworth Institute, Suffolk University, and Tufts University.

Until 2004, the ISB’s constitution declared: “The organization shall be affiliated with the Islamic Society of North America, the Muslim Arab Youth Association, the North American Islamic Trust and the Muslim Student Association.” During the 2007 terror financing trial of the Holy Land Foundation, these four organizations would be uncovered as the building blocks of the American Muslim Brotherhood.

Muslim Student Associations (MSAs) across the United States were Sharia-ist groups founded and managed by Muslim Brotherhood activists who came to study in the US in the 1960s. These MSAs functioned as the organizational beachheads of Ikhwan [Muslim Brotherhood] activism in the U.S. and are the predecessors to most of today’s American Islamist bodies.

During the 1980s, the leaders of the MSAs established Islamic community centers. This process was centrally directed by the Muslim Brotherhood leadership. In a 1982 talk at a national Muslim Brotherhood conference, which was secretly recorded by the FBI and submitted as evidence during the Holy Land Foundation terror financing trial, US Muslim Brotherhood leader Zeid al Noman, described the process:

“The reality of the Movement is that it is a students’ Movement. What the movement should be is to become a Movement for the residents...In the years '80 and '81, we started to work on a new kind of plan which is planning at the regions’ level...The first change was moving the Ikhwan from working at the branches of the MSA and the [Muslim Arab Youth] Association as branches whose activities are based on universities...to what is called at that time ‘The Muslim House’...a house near the university with Ikhwan living in a part of it and the rest of it becoming a mosque...We notice that during the past two or three years that many of the students’ gathering started to establish Islamic centers. This
was also another healthy move for settling the Dawa’a, as the presence of the Islamic
center means the presence of residents...means permanent foundations in these cities.”

As with the MSAs, the Muslim Arab Youth Association (MAYA) was also active in Boston during the
1980s. When MAYA got around to officially incorporating as an Indiana corporation in 1993, ISB
trustee Osama Kandil, along with Osama Bin Laden’s extremist nephew, was one of its incorporating
directors. According to the Muslim Brotherhood’s 1991 internal report on the history and future of
the Muslim Brotherhood in America:

“Muslim Arab Youth Association and its work centered around the Muslim Students
coming to America from all the Arab countries. It developed significantly during the
eighties and the Ikhwan play a fundamental role in leading and directing it at the
leadership and the grassroots levels.”

According to the FBI, MAYA’s leaders, “played pivotal roles in building HAMAS’s infrastructure
in the United States.” The FBI claims that "MAYA served as a conduit for money to HAMAS . . .
and served as a forum where HAMAS could promote its ideology and recruit new members.”

While the MSAs developed these regional Islamic centers, it also established the Islamic Society
of North America (ISNA), a national body to manage its expansion. According to the same 1991 internal
report:

“In 1980, the Muslim Students [Association] was developed into the Islamic Society in
North America (ISNA) to include all the Muslim congregation from immigrants and
citizens, and to be a nucleus for the Islamic Movement in North America.”

Today, the ISB is still closely associated with these parent Muslim Brotherhood organizations. The
ISB continued to maintain its tax exempt status under the umbrella of ISNA. And ISB financial
records indicate that the ISB actively funded several local MSAs between 2000 and 2003 – giving the
MSA of UMass Lowell $800, the Harvard Islamic Society $1500, the MIT MSA $3000, and the
Islamic Society of Northeastern University a total of $9,816. In 2000, the ISB donated $1,500 to
the Muslim Arab Youth Association.

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In the decades following the establishment of the ISB, a number of new Islamist bodies associated with the ISB came to the fore. By 2008, control of the ISB's mosque in Roxbury was handed over to the Muslim American Society (MAS National), which federal prosecutors have labelled the “overt arm of the Muslim Brotherhood in America.”¹⁴ ISB and Muslim American Society officials assumed positions in each other’s organizations.¹⁵

In July 2002, notes from a meeting of the ISB Board of trustees reported the establishment of a close working relationship with the MAS: “[T]he relationship is a marriage and presently it is in the engagement phase. MAS [National] shall run the day-to-day operations while the [ISB Trust Board of Trustees] should be entrusted to oversee security and finance.”¹⁶

In 2004, Walid Salaam, the then-Director of the ISB’s Cambridge mosque, and its Imam, Basyouni Nehela, incorporated MAS Boston.¹⁷ By 2008, MAS Boston had assumed responsibility of the ISBCC - the ISB’s Roxbury-based mosque and cultural center. The previous managers, the ISB Trust, have continued to own the land. Today, the ISBCC website states: “ISBCC is currently being managed administratively by MAS-Boston. As such, the board members of MAS-Boston are your board members!”¹⁸

The leadership of the ISB Trust, and ISBCC Mosque/MAS Boston are closely intertwined:

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<th>ISB Trust</th>
<th>MAS Boston/ISBCC Mosque</th>
<th>MAS National</th>
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<tr>
<td>Hassan Al Alami</td>
<td>Trustee</td>
<td>President</td>
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<td>Jamal Badawi</td>
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<td>Sameh El Difrawi</td>
<td>Trustee</td>
<td>Founding Director</td>
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<td>Mohammad Attawia</td>
<td>Former Trustee</td>
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A significant connection between the ISB and terrorism is PTech, a small software company in Boston. In 2002, PTech was raided by counter-terrorism agents. PTech had come to the attention of the authorities in the months following the 9/11 attacks, when PTech’s investor, Yassin Al Qadi, was identified by the United States government as one of Osama bin Laden’s “chief money launderers.”¹⁹ Further investigation found that a considerable number of PTech’s other staff and directors were affiliated with Hamas and Al Qaeda networks.²⁰

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¹⁴ United States of America v. Sabri Benkahla, United States Court of Appeals for the Fourth Circuit, No. 07-4778.


A number of prosecutions followed. In 2005, PTech board member Suliman Buheiri was convicted for his dealings with Hamas leader Mousa Abu Marzook. In 2008, PTech employee Muhamed Mubayyid was convicted for his role in Care International, an Al Qaeda-linked group used as “a front for the collection of donations...used to support violent jihadists.”

Then, in 2009, PTech founder Oussama Ziade was indicted on charges of dealing in the property of a designated terrorist, failing to block the terrorist's assets and making false statements to federal investigators. He is currently a fugitive.

Ziade was a donor to the ISB. Quite a few staff and directors of PTech, in fact, were closely intertwined with the ISB. Ziade’s co-founder of PTech, Abdulrahman Alamoudi, also originally founded the ISB. Alamoudi is currently serving a jail sentence for his role in the attempted assassination of a Saudi Crown Prince.

Other ISB connections include: Hossam Al Jabri, one of PTech’s software engineers, who is currently a board member of the ISB’s Roxbury mosque; Saladin Ali-Salaam, a PTech network administrator and the son of ISB leader Muhammad Ali-Salaam; and Suheil Laher, PTech’s “chief architect” and, today, a frequent speaker at the ISB.

Other ISB figures who were not directly involved in PTech nevertheless lent their support. Basyouni Nehela, an imam at the ISB, posted a message on the ISB’s website encouraging Muslims to support PTech against their ‘oppressors.’

As an institution, the ISB is evidently closely connected with the Muslim Brotherhood. Who, then, are the key people involved?

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Abdulrahman Alamoudi, ISB Founder

Abdulrahman Alamoudi, along with other students from Muslim Student Associations in Massachusetts, founded the ISB in 1982, and incorporated its legal entity in 1982.²⁸

Some twenty years later, in 2004, Alamoudi pled guilty in a U.S. court to conspiring with the Libyan regime to assassinate Crown Prince Abdullah of Saudi Arabia.²⁹

The following year, the federal government stated that the “arrest of Alamoudi was a severe blow to al Qaida, as Alamoudi had a close relationship with al Qaida and had raised money for al Qaida in the United States.” Alamoudi, the U.S. government revealed, had given $1 million to the Al Qaeda


operative Saad Al Faqih and his British-based organization, the Movement for Islamic Reform in Arabia.\(^{30}\)

Alamoudi’s terrorism conviction should not have been a surprise. During the 1990s, he had established and sat on the boards of a number of Hamas-linked organizations, such as the American Muslim Council, as well as the Success Foundation and the Happy Hearts Trust, which funded the Humanitarian Relief Association, a prominent Hamas front group.\(^{31}\)

Alamoudi also worked, alongside Hamas leader Mousa Abu Marzook, for the United Association for Studies and Research, which, in 2000, federal prosecutors revealed to be a component of a Hamas fundraising network in the U.S.\(^{32}\) In 2001, Alamoudi attended a conference in Beirut with leaders of the terror groups Al Qaeda, Hamas, Islamic Jihad and Hezbollah. And in 2003, federal court documents alleged Alamoudi funneled tens of thousands of dollars to Hamas through other organizations under his control.\(^{33}\)

In the years after founding the ISB, Alamoudi was certainly not shy about his terror connections. At a rally in Washington D.C., Alamoudi told the crowd: “We are all supporters of Hamas, \textit{Allahu Akbar} … I am also a supporter of Hezbollah.”\(^{34}\)

Despite Alamoudi’s open support for terrorist groups, and contrary to its claims to have broken ties with him in the 1990s, the ISB paid for Alamoudi to travel to Boston and speak to the city’s Muslim community less than a month after the D.C. rally.\(^{35}\)

Alamoudi believed that the Islamist struggle in America, however, should eschew terrorist violence in favor of political infiltration and social engineering – in 1996, he told a crowd of Hamas supporters: “This country will become a Muslim country. And I think if we outside this country we can say ‘oh, Allah destroy America’, but once we are here, our mission in this country is to change it. … There is nowhere for Muslims to be violent in America, nowhere at all. We have other means to do it. You can be violent anywhere else but in America.”\(^{36}\) The ISB, it seems, is a manifestation of this approach.

Alamoudi was also a founder of PTech, a Massachusetts company funded by Yassin Al Qadi, who was identified by the United States government as one of Osama bin Laden's “chief money launderers.”\(^{37}\)

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\(^{33}\) United States of America v. Abdurahman Muhammad Alamoudi, United States District Court, Eastern District of Virginia, 30 September 2003

\(^{34}\) Mahdi Bray at Lafayette Park Rally, 28 October 2000, YouTube, accessed on 10/22/15: www.youtube.com/watch?v=bBIcfigtbEU


\(^{36}\) Lorenzo Vidino, The New Muslim Brotherhood in the West, (New York: Columbia University Press, 2010), 216

Osama Kandil, ISB Trustee

Long-serving ISB trustee Osama Kandil also founded the Muslim Arab Youth Association (MAYA), along with Osama Bin Laden’s nephew, Abdullah Bin Laden. In 1991, a Muslim Brotherhood document identified MAYA as one of its front groups. During its heyday in the late 1980s and 1990s, MAYA’s organized conferences for young Islamists in America, and brought prominent Middle Eastern terrorists to incite, recruit, and fundraise among them.

At a 1988 MAYA conference in Oklahoma, Osama Bin Laden’s mentor Abdullah Azzam told the audience of American Muslims: “It has been revealed that you should perform Jihad with your lives and your wealth.” The current global leader of Hamas, Khalid Meshaal, was the keynote speaker at MAYA’s 1992 convention. In 1995, MAYA invited the Hamas military leader, Sheikh Muhammad Siyam, to address one of its conferences. Siyam told the crowd: “Finish off the Israelis. Kill them all. Exterminate them. No peace ever.”

By 2004, MAYA had been added to a U.S. government list of Islamic organizations that supported terror. That same year, the government named Kandil as a member of the SAFA Group, a network of businesses and charities operating out of Virginia, accused of laundering funds for terrorist groups.

In addition, Kandil, along with Abdulrahman Alamoudi and Osama Bin Laden’s nephew Abdullah Bin Laden, was a director of an organization named Taibah International, which federal prosecutors linked to Al Qaeda.

Osama Kandil was the original chairman of the board of trustees of the ISB. He remained as such for over a decade. In 2004, following a media furor over the ISB’s extremist connections, the Boston Globe reported that Kandil and his colleagues had been replaced by a “new leadership,” which would work as a “moderating influence” and which was “free of extremist influences.”

This new face of the ISB was a facade – land registry records reveal that Kandil remains one of the legal owners of the ISB’s mosques up until the present time.

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42 “Records Sought About Tax-exempt Organizations for Committee’s Terror Finance Probe,” United States Senate Committee on Finance, 14 January 2004


47 “Appointment of Trustee,” Islamic Society of Boston Trust, Middlesex, South District, Registry of Deeds, 4 July 2007
Walid Fitaihi, ISB Treasurer

Walid Fitaihi is a treasurer of the ISB, but he was also an inaugural trustee of the Islamic Society of Boston Trust, a body established in 1993 to hold the legal ownership of the land on which the ISB’s mosques were built.

In 2000, Fitaihi described Jews as the “murderers of prophets” and claimed that they would be “scourged” for their “oppression, murder and rape of the worshippers of Allah.”

In 2005, the ISB filed a lawsuit against a number of Boston media and human rights activists who had exposed the ISB’s extremist connections. The case dragged on for several years. In 2007, after a Massachusetts judge ruled that Fitaihi and his fellow trustees must be joined as plaintiffs to the suit and submit themselves to the discovery process, Fitaihi quickly resigned as a trustee before he would have to comply. A few months later, the ISB dropped its lawsuit entirely, upon which Fitaihi was suddenly reappointed as a trustee.

According to bank records obtained during the ISB’s failed lawsuit, Fitaihi and his family donated over $2 million to the ISB.

Yusuf Al Qaradawi, Spiritual Leader of the Muslim Brotherhood and ISB Trustee

Yusuf Al Qaradawi, the spiritual leader of the global Muslim Brotherhood, was one of the original trustees of the ISB, and remained listed as such on IRS filings until 2000. He was also listed as an “additional trustee” of the Islamic Society of Boston Trust.

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The ISB later claimed that the inclusion of Qaradawi as a trustee on its IRS forms was a “clerical error.” But in 2002, two years after being banned from entering the United States, Qaradawi was still listed on the ISB website as a trustee. That same year, Qaradawi produced a fundraising appeal on videotape for an ISB event.

Qaradawi is currently the subject of an Interpol wanted notice, brought after Egyptian prosecutors charged him with “incitement and assistance to commit intentional murder.” He has claimed that Hitler was “divine punishment” for the Jews and has expressed support for suicide bombings.

Muhammad Attawia, ISB Trustee

Muhammad Attawia is another original trustee of the ISB Trust. For a long time, among all the ISB trustees, he was relatively unknown. In 2007, however, the terror financing trial of the Holy Land Foundation produced a vast cache of Muslim Brotherhood documents detailing the Islamist movement’s strategies, activities and membership in America.

In particular, Government Exhibit 003-0034 revealed a 1991 Muslim Brotherhood leadership telephone directory, in which Muhammad Attawia is named as the regional leader of the Muslim Brotherhood’s New England branch.

Attawia was also once the vice-president of the Muslim American Society, which federal prosecutors have labeled the “overt arm of the Muslim Brotherhood in America.” In 2002, the ISB established a formal relationship with the Boston branch of the Muslim American Society, which was put in charge of the ISB’s Roxbury mosque.

Attawia is currently a member of the board of Islamic Relief USA, the American branch of a British-based Muslim Brotherhood charity, Islamic Relief Worldwide.

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61 United States of America v. Sabri Benkahla, United States Court of Appeals for the Fourth Circuit, No. 07-4778.
One of Islamic Relief’s founding trustees, Essam El-Haddad, became the national security advisor to Egypt’s Muslim Brotherhood President, Muhammad Morsi. Islamic Relief’s branches work closely with extremist preachers and a number of organizations implicated in Al Qaeda terrorism. And in Gaza, Islamic Relief funds the Al Falah Benevolent Society, which is run by Ramadan Tamboura, whom the newspaper Ha’aretz describes as a “well-known Hamas figure.” In 2014, the United Arab Emirates listed Islamic Relief Worldwide as a terrorist organization.

In 2014, Israel banned Islamic Relief Worldwide from operating in the West Bank due to its ties to Hamas. As far back as 2006, the Israeli Prime Minister’s Office was warning that “The IRW’s activities in Judea, Samaria and the Gaza Strip are carried out by social welfare organizations controlled and staffed by Hamas operatives. The intensive activities of these associations are designed to further Hamas’s ideology among the Palestinian population.”

Between 2000 and 2007, the ISB gave $168,331 to Islamic Relief USA. Since 2008, the ISB has hosted or advertised a number of Islamic Relief USA fundraisers in the Boston area. Former ISBCC Imam Suhaib Webb claims that he raised $300,000 for Islamic Relief USA in 2014.

Jamal Badawi, ISB Trustee

Jamal Badawi, a senior Muslim Brotherhood cleric, was appointed as a trustee of the ISB in 2007.

That same year, Badawi was named as an unindicted co-conspirator in the Holy Land Foundation terrorism trial for his role in participating in Hamas “fundraising activities on behalf of the Holy Land

65 “Islamic Relief Continues to Promote Hate Preachers,” Stand for Peace website, 13 June 2013, accessed 10/22/15: http://standforpeace.org.uk/islamic-relief-continues-to-promote-hate-preachers/
Documents uncovered in the trial reveal that Badawi appears in an internal Brotherhood members’ directory from 1992. He has expressed opposition to democracy, and describes suicide bombers and Hamas terrorists as freedom fighters and “martyrs” who ought to be compared to those who fought the Nazis. He also supports the right of men to beat their wives.

Mustafa Abu Sway, ISB President 1990-1992

According to his own curriculum vitae, Mustafa Abu Sway was the President of the ISB from 1990-1992. The Israeli government, however, claims that Abu Sway “is known as an activist” in the terrorist group Hamas. In addition, Abu Sway has written school textbooks for the Palestinian Authority, in which he explains the “virtues of jihad” and glorifies martyrdom. Hamas’ own website has cited Abu Sway’s work, such as his study of Hamas’ attitude towards Jews, in which Sway appears to argue that Hamas is not institutionally anti-Semitic but its attitude towards Jews is the unavoidable product of the Palestinians’ circumstances. The Al Zaytouna Centre, which published Abu Sway’s study, has previously published a book containing writings of senior Hamas leaders, which sought to “present Hamas’ perspective towards political and social reform.” In 2012, Hamas leader Khalid Meshal thanked the Al Zaytouna Center directly for organizing a conference for Islamist operatives. During his speech the Center, Meshal reaffirmed his commitment to “jihad and armed resistance” as the “correct and authentic means for the liberation of Palestine and the restoration of all rights.”

Abu Sway has also served on the board for two Hamas organizations in Jerusalem, the Heritage Foundation and the Foundation for the Development of Society.

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Basyouni Nehela, ISB Imam

Basyouni Nehela is an Imam at the ISB’s Cambridge mosque, as well as a founding director of the Muslim American Society’s Boston branch.84

Nehela manages the Muslim Brotherhood’s national Tarbiya program in the United States, a religious innovation of the Muslim Brotherhood in which students embark on a course of study of Islamist texts written by pro-terror and anti-Western ideologues.85

In 2002, Nehela posted a message on the ISB’s website encouraging Muslims to support Ptech, a company funded by Al Qaeda financier Yassin Al Qadi, who was identified by the United States government as one of Osama bin Laden’s “chief money launderers.”86 A few weeks before Nehela posted the message, Ptech was raided by federal agents investigating its terrorist links. Nehela described the investigation as “oppression” and declared that Muslims are “obligated to stand with the oppressed ones regardless of their religion or origin.”87 Three of Ptech’s members were accused of terrorism links, of whom two were eventually convicted.88

Hossam Al Jabri, ISB Trustee

In the late 1990s, Hossam Al Jabri was an ISB representative.89 He is the former President of the Boston branch of the Muslim American Society, a Muslim Brotherhood organization;90 and he is a current board member of the ISB’s Roxbury mosque and vice-President of MAS Boston.91

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Furthermore, Jabri was a software engineer at the terror-linked company PTech. While he was employed there, he donated tens of thousands of dollars to the ISB.²² Jabri personally donated money to the Holy Land Foundation, the terror charity shut down by the U.S. government in 2007, during the period it was sending funds to Hamas.²³

**Mahdi Bray, ISB PR officer**

The ISB employed Mahdi Bray, the director of the Muslim American Society Freedom Foundation, to lead a PR campaign during the ISB’s lawsuits against counter-extremist campaigners.⁹⁴ Bray has a long history of expressing support for terrorist groups and convicted terrorists. In 2000, Bray appeared with ISB founder Abdulrahman Alamoudi, later linked to Al Qaeda, at a rally in support of Hamas and Hezbollah.⁹⁵ In 2002, Bray was chairman of a “Support Committee for Imam Jamil Al-Amin,” an Islamic jihadist who murdered a police officer.⁹⁶ In 2003, Bray condemned the conviction of Sami Al Arian, a leader of Palestinian Islamic Jihad.⁹⁷ And in 2005, Bray expressed support for Ali Al Tamimi, whom a U.S. court found guilty on charges that he encouraged followers to join the Taliban and fight U.S. troops.⁹⁸

The Muslim Brotherhood’s main English-language website has reported that Bray and other leaders of the Muslim American Society have travelled to Egypt on behalf of the Muslim Brotherhood.⁹⁹

**Muhammad Ali Salaam, ISB leader and BRA official**

Muhammad Ali Salaam was a city official tasked with directly overseeing a real estate deal between the ISB and the Boston Redevelopment Authority (BRA), with which the ISB was planning to build its mosque in Roxbury.

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Ali Salaam, however, was not an impartial arbiter. While working as the Deputy Director of the BRA, he was also assuming leadership roles in the ISB. In May 1999, in a letter written on BRA stationery, Ali Salaam negotiated with a contractor to provide a lower price for the ISB.

In the winter of 1999, Ali Salaam took part in an ISB fundraising trip to the Middle East to fundraise for the mosque project, at the request of ISB trustees. During that same period, Ali Salaam co-signed a letter with ISB trustees sent to the President of Roxbury Community College, upon which the new ISB mosque was to be built. The letter included a check for the College of $10,000.

Ali Salaam also donated $11,690 of his own money to the ISB’s mosque project in Roxbury.

There was a flagrant conflict of interest. In February 1999, in a confidential memorandum, Ali Salaam advised the ISB Board on how to obtain favorable terms from the BRA. Although he is a city employee, Ali Salaam refers to the City of Boston as “they” and to the ISB as “we.”

In March 2000, the Roxbury land was valued by the city at $2,010,966. But a few months later, in June 2000, the BRA agreed to sell the land for the Roxbury mosque to the ISB for $401,187.50, of which the ISB was only required to pay a paltry $175,000 in cash and make up the rest in public benefits. These benefits – which included a series of public lectures, books on Islamic law and the history of Islam, and maintenance of a nearby park – were never delivered.

Ali Salaam’s son, Saladin Ali-Salaam, worked as a “network administrator,” along with several other ISB representatives, at PTech, the Massachusetts company linked to Hamas and Al Qaeda.

Suhaib Webb, Imam

Suhaib Webb served as the Imam of the ISB’s Roxbury mosque from 2011 to 2014. Webb has claimed that animosity toward Jews is understandable, believes that eye contact between the sexes is a sin, and has suggested that homosexuals are cursed. He has described secularism as a “radical, lunatic ideology.”

In addition, according to FBI surveillance documents, Webb spoke at a dinner in 2001 alongside the late Al Qaeda leader, Anwar Al Awlaki, to raise money for the legal defense of Jamil Abdullah Al Amin, who murdered two police officers in Georgia.\(^\text{109}\)

Abdullah Faaruuq, ISB Imam

Abdullah Faaruuq is an Imam who frequently preaches at the ISB’s Roxbury mosque. Faaruuq is also the Imam at the Mosque for the Praising of Allah, where he worked closely with Aafia Siddiqui in the 1990s.\(^\text{110}\) Siddiqui later became a prominent Al Qaeda operative, who was convicted for attempted murder in 2010.

Siddiqui worked with Faaruuq to radicalize the local Muslim population at prisons in which Faaruuq served as a chaplain. According to Deborah Scroggins, author of a book on Siddiqui: “Aafia ordered hundreds of Islamic books in English, usually from Saudi Arabia, and Faaruuq distributed them to the prisoners he visited. Faaruuq said the books included works by the famous Egyptian Islamist [and Muslim Brotherhood ideologue] Sayyid Qutb.”\(^\text{111}\)

In response to Aafia Siddiqui’s arrest, Faaruuq encouraged Boston Muslims to “grab onto the gun and the sword” to defend her.\(^\text{112}\) In addition, at a fundraiser for Siddiqui, Faaruuq said of her arrest in Afghanistan: “They say she took up a machine gun while they held her captive in the other room and was ready to attack her captors. What a brave woman she is. And if my mother was in the same place, she would have taken her West Indian machete and cut her way through those kafirs [infidels].”\(^\text{113}\)

Faaruuq is also a supporter of Tarek Mehanna, a terrorist operative convicted on charges including “conspiracy to provide material support to al Qaeda” and “conspiracy to commit murder in a foreign country.”\(^\text{114}\)

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\(^{112}\) “Massachusetts Governor Deval Patrick and the Imam,” YouTube, 28 May 2010, accessed 10/22/15: https://www.youtube.com/watch?v=qUYHRrAPmA


Over the past decade, twelve congregants, supporters, staff and donors of the ISB have been imprisoned, deported, killed or are on the run.

**Abdulrahman Alamoudi** – the founder of the ISB and Al Qaeda operative. He was jailed by an American court in 2004 for conspiring with the Libyan regime to assassinate Crown Prince Abdullah of Saudi Arabia.  

**Yusuf Qaradawi** – a former trustee of the ISB and the spiritual leader of the global Muslim Brotherhood. He is a fugitive after being charged by the Egyptian government with “incitement and assistance to commit intentional murder.”

**Aafia Siddiqui** – formerly, a regular worshipper at the ISB, now a jailed Al Qaeda operative. When arrested, Siddiqui was found to be in possession of plans to carry out large scale attacks on New York.

**Tarek Mehanna** – a worshipper at the ISB who was convicted of attempting to murder Americans and providing support to Al Qaeda.

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Ahmad Abousamra – a key official in the Islamic State terror group who is on the FBI’s ‘Most Wanted’ list. In June 2015, the media reported Abousamra may have been killed in an airstrike carried out by Iraq forces. Abousamra is the son of Abdulbadi Abousamra, the vice-president of the Muslim American Society’s Boston branch, which runs the ISB’s Roxbury mosque. In 2014, the New York Post reported that Ahmad Abousamra was a “regular worshipper” at the ISB’s mosques.119

Rezwan Ferdaus – an Al Qaeda operative convicted in 2012 for attempting to organize terrorist attacks. Ferdaus was a congregant of the ISB for about six months.120

Oussama Ziade – one of the ISB’s donors. In 2009, he was indicted by the FBI on charges of dealing in the property of a designated terrorist, failing to block the terrorist’s assets and making false statements to federal investigators. He is currently a fugitive.121

Hafiz Masood – a former leader of Muslim American Society’s Boston branch, which runs the ISB’s Roxbury mosque. Hafiz Masood is the brother of Pakistani terrorist Hafiz Saeed, who masterminded the 2008 Mumbai Massacre, in which 164 people were murdered. The Times of India reports that Hafiz Masood was raising money and recruiting for his brother’s terrorist group while living in the Boston area.122 After being deported by the government for filing a fraudulent visa application, Hafiz Masood has since become a spokesperson for Jamaat-ud-Dawa, a branch of his brother’s terrorist group, Lashkar-i-Taiba.123

Tamerlan and Dzhokhar Tsarnaev – the Boston marathon bombers. Tamerlan died while attempting to flee from Boston police. In May 2015, Dzhokhar was sentenced to death by a federal court for his role in the attacks. Both the Tsarnaev brothers worshipped at the ISB.  

Khairullozhon Matanov – a close friend of the Boston marathon bombers. In June 2015, Matanov was imprisoned for obstructing the authorities’ investigation of the Boston Marathon bombings. On the night of the bombings, Matanov invited the Tsarnaev brothers for dinner, and deleted documents and photos from his computer. Matanov had first met Tamerlan Tsarnaev at the ISB’s Cambridge mosque.

Usaama Rahim – a Boston Muslim under round-the-clock surveillance by an anti-terrorism task force. In June 2015, Rahim was shot and killed by a Boston police officer and an FBI agent after he lunged at them with a “military knife.” Rahim had worked as a security guard at the ISB, and his brother, Ibrahim Rahim, is an imam who has frequently spoken at the ISB.

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In 2005, the ISB filed lawsuits against a number of media organizations and individuals who had spent several years exposing the ISB’s extremist links. One of ISB’s complaints to the courts concerned “false information that the ‘ISB receives funds from Wahabbis and/or Mustlem [sic] Brotherhood and/or other Saudi/Middle Eastern sources,’ a libel which the Defendants did subsequently publish.”

The ISB’s legal attacks, however, would backfire spectacularly. As the lawsuit continued, and new defendants were added by the ISB, the discovery process produced the ISB’s bank records, which, contrary to the ISB’s claims, did in fact show total donations to the ISB of over $8.6 million from Wahhabi, Gulf and Muslim Brotherhood sources.

Between 2000 and 2006, the ISB received:

- $1 million loan from the Islamic Development Bank (IDB), which, at the time, was funded by governments of Saudi Arabia, Iran and Libya. The IDB has a long history of supporting Palestinian terrorism. In 2001 alone, the IDB transferred $538 million, raised through Saudi telethons, to support the Palestinian “resistance” and the families of suicide bombers.

- $50,000 through Saudi Arabia’s National Commercial Bank (NCB).

The NCB was founded by the late Saudi financier Khalid Bin Mahfouz, who also established the Muwafaq Foundation, accused by the U.S. government of being an Al Qaeda fundraising body.

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Mahfouz funded the Muwafaq Foundation with $30 million of his own money. The director of Muwafaq, in fact, was Yassin Al Qadi, who was identified by the United States government as one of Osama bin Laden's "chief money launderers." Al Qadi also funded PTech, the terror-linked Boston company at which several ISB officials and associates were involved.

- $50,000 from Ahmed Salem Bin Mahfouz, the brother of Khalid Bin Mahfouz. A French parliamentary report claims that one subsidiary of Sedco, a company owned by the Mahfouz family, is "suspected by the US of having made donations to Osama Bin Laden." Walid Fitaihi, the ISB's former trustee, is a regular speaker at Sedco conferences.

Ahmed Mahfouz also founded the International Development Foundation, which the same French report also claims had "points of contact" with Al Qaeda.

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138 "Multaqa SEDCO 2014: Dr. Walid Fitaihi” YouTube, accessed 10/23/15: https://www.youtube.com/watch?v=WY-9ys9uEJc
• $6,450 from Saudi Prince Bandar Bin Sultan, whom Zacarias Moussaoui, the 9/11 terrorist, has named, during sworn testimony, as an Al Qaeda donor.\textsuperscript{139}

• $1,458.56 from Lajnat al Dawa al Islamia, a charity connected to the Kuwaiti Muslim Brotherhood and which, in 2004, the U.S. Government designated as a terrorist entity.\textsuperscript{140}


\textsuperscript{140} Additional Background Information on Charities Designated Under Executive Order 13224, U.S. Treasury Department, accessed 10/23/15: http://www.treasury.gov/resource-center/terrorist-illicit-finance/Pages/protecting-charities_execorder_13224-i.aspx
In addition to this incoming money, the ISB also gave money to terror-linked organizations. The ISB granted:

- $14,907 to the Benevolence International Foundation, which later, in 2002, the US government designated as a “financier of terrorism.”

The U.S. Treasury claims that the Foundation's chief executive, Enaam Arnaout, had a “close relationship” with Bin Laden, and that “Various documents also established that Arnaout worked with others – including members of al Qaida – to purchase rockets, mortars, rifles, and offensive and defensive bombs, and to distribute them to various mujahdeen camps, including camps operated by al Qaida.”

- $50,728 to LIFE for Relief and Development. In 2006, LIFE offices were raided by FBI agents. Terrorism investigators have claimed that LIFE’s staff are involved with the Iraqi Islamic Party, a branch of the Muslim Brotherhood.

LIFE’s PR coordinator, Muthanna Al Hanooti, is the son of the late Muslim Brotherhood leader, Mohammed Al Hanooti. In 2011, Muthanna Al Hanooti was found guilty of working with Saddam Hussein’s Iraqi Intelligence Services.

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• $14,221 to the Holy Land Foundation, a Muslim Brotherhood charity that funneled at least $12.4 million dollars to the terror group, Hamas. ISB trustees Muhammad Attawia, Jamal Badawi and Hossam Al Jabri were all implicated in documents uncovered during the Holy Land Foundation trial.
Da’wah

As we have demonstrated, the ISB is a key component of the Muslim Brotherhood in America. But, as with many other Muslim Brotherhood organizations in the West, the ISB works closely with groups belonging to other Islamist movements.

ISB officials, for instance, have frequently spoken at events organized by the Islamic Circle of North America, which has identified itself as the outpost of Jamaat-e-Islami, a South Asian Islamist movement. A 1991 Muslim Brotherhood document, in fact, describes the ICNA as one of the “organizations of our friends.”

The ISB also collaborates with other Islamic groups to provide da’wah [proselytization; literally: a call to God] – a form of social outreach in Islam.

Under Sharia-ism, da’wah can mean a number of things. For ordinary Muslims, da’wah simply means inviting non-Muslims to embrace Islam; and for Islamist missionary organizations such as Tablighi Jamaat, da’wah is the task of encouraging Muslims to become more pious.

But for the Muslim Brotherhood and Salafist networks, da’wah can mean the creation of grassroots support networks. Groups like the ISB gather volunteers, establish charities and community groups and provide welfare – all to persuade ordinary Muslims of the virtues of the Muslim Brotherhood cause.

For the Muslim Brotherhood terror group Hamas in Gaza, writes the counter-terrorism expert Matthew Levitt, da’wah efforts are “crucial to terrorist activity: they provide cover for raising, laundering, and transferring funds, facilitate the group's propaganda and recruitment efforts, provide employment to its operatives, and serve as a logistical support network for its terrorist operations.”

Salafist terrorist groups such as Al Qaeda also subscribe to this very same da’wah model. In 2012, The Times reported, areas in Mali under the control of Al Qaeda terrorists enjoyed “subsidized state utilities, capped food prices and...welfare payments to the needy.”

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Thousands of miles away in Boston, the ISB’s *da’wah* efforts have produced the mosques in Cambridge and Roxbury, as well as outreach work with students, interfaith groups and a close collaboration with a number of Islamic charities. In spite of the ISB’s extremist links, its *da’wah* efforts have served to sanitize the ISB’s reputation and legitimize its officials as the moral and political voices of American Islam.

Despite these successes, the ISB *da’wah* has been missing the power of a grassroots volunteer body. Consequently, the ISB has recently entered into a partnership with the Islamic Education and Research Academy (iERA), a Salafist *da’wah* group established in Britain in 2008.

According to the ISB’s website, “Muslim Now is the new Muslim department of iERA dedicated to welcome, empower and provide education for New Muslims ... Existing Muslims should also take note of this course material so that they may better communicate Islamic practices to new Muslims and non Muslims. It highly recommended for New Muslims to visit the local Mosque for one on one training.”

But what sort of *da’wah* partner has the ISB embraced?

The iERA is, in fact, run by some of the West’s most extreme Islamic preachers. The iERA was established by Abdur Raheem Green, a former jihadist in Afghanistan who warns Muslims of a Jewish “stench.” Other officials include Zakir Naik, who has said that “every Muslim should be a terrorist,” and Abdullah Hakim Quick, who has called upon God to “clean and purify Al-Aqsa from the filth of the Yahood [Jews]” and “clean all of the lands from the filth of the Kuffar [non-believers].” The iERA works closely with Sheikh Mohammad Al Arifi, a Saudi cleric banned from the United Kingdom after he was accused of radicalizing young Western Muslims now fighting for the Islamic State terror movement. In 2013, in fact, five members of an iERA “*da’wah* team” left for Syria to join the Islamic State.

**Tarbiya**

In 2013, as he lay wounded, Boston bomber fugitive Dzhokhar Tsarnaev penciled a confession on the walls of the boat in which he had sought refuge. Four days earlier, he and his brother had exploded twin homemade pressure cooker bombs at the 2013 Boston Marathon, murdering three and injuring 264.

Some of Dzhokhar’s scribblings are mirrored in the writings of prominent Islamist ideologues, whose teachings are today propagated among young Boston Muslims:

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“We will pursue this evil force to its own lands, invade its Western heartland, and struggle to overcome it until all the world shouts by the name of the Prophet and the teachings of Islam spread throughout the world. [...]”

“Regularly make the intention to go on jihad with the ambition to die as a martyr. You should be ready for this right now. [...]”

“A Muslim has no relatives except those who share the belief in Allah. [...]”

“To be true Muslims, we must be Mujahideen. We can no more sit back passively; we must try, actively, to change history, that is, wage Jihad.”

Dzhokhar was paraphrasing Muslim Brotherhood luminaries Hassan Al Banna, Sayyid Qutb and Fathi Yakan; as well as Abul A’la Maududi, the founder of Jamaat-e-Islami – the Muslim Brotherhood’s South Asian cousin.

These teachings can also be found in the library of the ISB. The Tsarnaev brothers, in fact, were attendees of the ISB mosques.

Extremist tracts at the ISB are, in fact, part of an intensive Islamist teaching program aimed at Boston’s historically moderate Muslim community. This program is known as “Tarbiya,” and is another important component of the ISB’s da’wah efforts. Tarbiya is not a tenet of historical Islam; it is a religious innovation of the cultic Muslim Brotherhood.

One particular Tarbiya program, named “Young Muslims,” was explicitly endorsed by Suhaib Webb, the long-serving, recently retired Imam of the ISB’s mosque in the Roxbury neighborhood of Boston.

Documents for the program include a reading list of books by Muslim Brotherhood figures such as Hassan Al Banna and Sayyid Qutb; the South Asian jihadist ideologist Abul A’la Maududi; and Yusuf Qaradawi, the spiritual leader of the Muslim Brotherhood, whom the Anti-Defamation League describes as the “Theologian of Terror.”

The Muslim American Society, which runs the ISB’s Cambridge mosque, describes Tarbiya as a “rigorous educational curriculum,” which serves “to groom members who... are equipped with the necessary knowledge, understanding, and skills to make a difference in society.”

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The *Tabriya* course relies on texts that are today considered among the most important Islamist tracts, used by groups across the globe to justify jihad against non-Muslims. Abul A'la Maududi’s *Towards Understanding the Quran*, for example, advocates jihad against Jews and Christians so that “they should be forced to pay Jizyah [a tax on non-Muslims] in order to put an end to their independence and supremacy.”

As can be seen throughout this report, links to terror and support for extremist ideas are not foreign concepts for the ISB. It appears that many of the attitudes displayed by officials of the ISB towards women, minorities, terrorism and Western society, in fact, reflect the ideals of radical Islamist groups across the globe. What are worshippers at the ISB taught?

**Misogyny**

Before increased attention caused the ISB to sanitize its public posts, the ISB kept a treatise on its website titled “40 Recommendations for the Muslim Home.” The text advocated physical abuse of disobedient wives: “As to those women on whose part you fear ill-conduct, admonish them (first), (next), refuse to share their beds, (and last) beat them (lightly, if it is useful).” The article also advised parents to “hit” children who fail to pray and encouraged Muslim men to “hang up the whip where the members of the household can see it.”

The ISB’s Tarbiya program encourages students to study the teachings of a text written by Ghulam Sarwar, titled “Islam: Belief and Teachings.” In this pamphlet, Sarwar writes that, “In the West, women have been reduced almost to a plaything of enjoyment and fancy. Women have tended to degrade themselves probably unwittingly in modern times for the sake of real or imaginary equality.

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They have become objects of exploitation by men and the slogans of liberty and equality have virtually reduced them to playful commodities.”

A number of Bangladeshi groups have accused Ghulam Sarwar of complicity in Jamaat-e-Islami’s mass-murder of Bangladeshi journalists and intellectuals during the 1971 Liberation War.

Anti-Semitism

A number of ISB officials have expressed anti-Semitic ideas. ISB imam, Suhaib Webb, has said that animosity toward Jews is understandable. Walid Fitaihi, an ISB trustee, called Jews “murderers of prophets.”

The prescribed texts of the Tarbiya program also encourage anti-Semitism. Milestones, written by the Muslim Brotherhood ideologue, Sayyid Qutb, states that the “purpose” of “world Jewry... is to eliminate all limitations, especially the limitations imposed by faith and religion, so that the Jews may penetrate into body politic of the whole world and then may be free to perpetuate their evil designs. At the top of the list of these activities is usury, the aim of which is that all the wealth of mankind end up in the hands of Jewish financial institutions which run on interest.”

Homophobia

ISB imam Suhaib Webb has condemned homosexuality as an “evil inclination.” He has also described effeminate men as “cursed.”

Former ISB trustee Yusuf Qaradawi has written, in his treatise The Lawful and the Prohibited in Islam, that homosexuality is a “perverted act ... a reversal of the natural order, a corruption of man’s sexuality. ... The jurists of Islam have held differing opinions concerning the punishment for this abominable practice. Should it be the same as the punishment for fornication, or should both the active and passive participants be put to death? While such punishments may seem cruel, they have been suggested to maintain the purity of the Islamic society and to keep it clean of perverted elements.”

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170 “Boston mosque Imam Suhaib Webb says gays are cursed,” YouTube, 25 April 2013, accessed 10/22/15: https://www.youtube.com/watch?v=QaoKv1zRkjA
Extremists at the Pulpit

Along with the extremist views held by many of its officials, the ISB has a history of inviting extremist preachers to address its worshippers.

In 2012, Yasir Qadhi spoke at the ISB.172 He had appeared a number of times before. Qadhi is a notorious hate preacher. In 2001, he told an audience of Muslims:

“Hitler never intended to mass-destroy the Jews. There are a number of books out on this written by Christians, you should read them. The Hoax of the Holocaust, I advise you to read this book and write this down, the Hoax of the Holocaust, a very good book. All of this is false propaganda and I know it sounds so far-fetched, but read it. The evidences [sic] are very strong. And they’re talking about newspaper articles, clippings, everything and look up yourself what Hitler really wanted to do. We’re not defending Hitler, by the way, but the Jews, the way that they portray him, also is not correct.”173

In 2008, Qadhi claimed to have renounced his anti-Semitism. At the same time, however, Qadhi expressed support for the British Holocaust denier David Irving.174

Qadhi is also a staff member at the terror-linked Al Maghrib Institute, where his colleagues include Said Rageah, a Canadian Islamist preacher who has preached that God should “destroy” the enemies of Islam and that the Christians and Jews are “damned”;175 and Abdullah Hakim Quick, a preacher who has called upon God to “clean and purify Al-Aqsa from the filth of the Yahood [Jews].”176 Another Al Maghrib official, Abdulbary Yahya, has also spoken at the ISB.177

The Muslim Brotherhood preacher Salah Sultan was a frequent speaker at the ISB during the first half of the ’00s.178 Sultan is a member, along with former ISB trustee Jamal Badawi, of the International Union of Muslim Scholars, a body of Muslim Brotherhood clerics led by the Brotherhood’s spiritual leader and former ISB trustee, Yusuf Qaradawi.179

In an interview with a Hamas television station, Sultan claimed that Jews use Christian blood to make matzoh bread. He has also praised the Al Qaeda operative Abd Al Majid Al Zindani, called upon Muslims to prepare themselves for Jihad against Israel, and claimed that Jews were deliberately entering Egypt to infect Egyptian girls with the AIDS virus.180 In 2015, Sultan was...
sentenced to death by an Egyptian court, along with other senior Muslim Brotherhood leaders, for inciting murder.\textsuperscript{181}

Other recent speakers at the ISB have included Tariq Ramadan, a Muslim Brotherhood writer and public commentator who has said killing Israeli schoolchildren is “contextually explicable”;\textsuperscript{182} and Omar Suleiman, who describes homosexuality as a “disease” and a “repugnant shameless sin.”\textsuperscript{183}

In October 2015, the Islamic Society of Boston (ISB) hosted a two-day conference on behalf of the Qalam Institute. One of the keynote speakers, Mufti Hussain Kamani, has a history of expressing extremist statements. Kamani has called upon God to “reward the martyrs of Palestine.”\textsuperscript{184} And in a pamphlet titled, ‘The Prophetic Code,’ published by the Qalam Institute, Kamani cites Quranic verse and commentary, in which he tells Muslims: “do not resemble the Jews.” Parents are also advised to “beat” their children “if they do not [pray].”\textsuperscript{185}

In a talk titled ‘Sex, Masturbation and Islam,’ Kamani explains that a Muslim man must only fulfill his sexual desires “with his spouse...[or] with a female slave that belongs to him.”\textsuperscript{186} Muslims must not be led astray by Western society, Kamani declares, in which “we are surrounded by filth ... our environment is full of this filth, everywhere we turn.”

Those who commit adultery or have sex outside of marriage, Kamani also states, must be “stoned to death.”\textsuperscript{187} During another talk on ‘Rights of a Wife in Islam,’ Kamani explains “how to deal with the women folk” and how Muslim husbands can “train their wives.” Beating women, Kamani advises, should only be a “last measure.”\textsuperscript{188}

Another speaker at the conference is the founder of the Qalam Institute, Abdul Nasir Jangda, who frequently presents sermons about the iniquities and treacheries of the Jews during the time of Islam’s Prophet. Jangda describes Jews in this period as a “really bad people” who opposed the peaceful message of Islam and “liked the trouble because they were able to pull the strings and maintain some type of advantage in the community through political maneuvering. ... They were very hateful, very spiteful.”\textsuperscript{189}

\textsuperscript{181} El-Sayed Gamal El-Din, “Badie, Muslim Brotherhood figures sentenced to death in ‘Rabaa Control Room’ case,” Ahram Online, 16 March 2015, accessed 10/23/15: http://english.ahram.org.eg/NewsContent/1/64/125400/Egypt/Politics-/Badie,-Muslim-Brotherhood-figures-sentenced-to-dea.aspx


\textsuperscript{184} Hussain Kamani, Facebook, 14 July 2014, accessed 10/23/15: https://www.facebook.com/MuftiHussainKamani/posts/858697094158954


\textsuperscript{186} “Sex, Masturbation _ Islam - The Cure by Mufti Hussain Kamani_FULL.mp4,” YouTube, 1 June 2012, accessed 10/23/15: https://www.youtube.com/watch?v=J6dpxBhA3Ko


Jangda is also an instructor at the Al Maghrib Institute. His colleagues at Al Maghrib include Abu Eesa Niamatullah, who has said of Jews, “They find it so easy and natural to do what they do....Look at them today, look at the way they massacre. They blow up babies like as if it’s a computer game. They have no humanity, no morality, no ethics.”

The founder of Al Maghrib, Muhammad Al Shareef, has written a paper titled, ‘Why the Jews Were Cursed,’ in which he claims that Jews control the media and murder prophets, and advises Muslims not to “take Jews as our close allies.” The infamous ‘underwear’ bomber, Umar Farouk Abdulmutallab, attended seminars run by Al Maghrib in both London and Houston, where one of his instructors was Yasir Qadhi, a notorious hate preacher and a frequent speaker at the ISB.

According to detailed notes published by one of Jangda’s students, during a seminar that Jangda presented at the Al Maghrib Institute, Jangda defended the use of female sex slaves within Islam. Jangda reportedly concluded that, “Slavery in Islam ... is vastly different and superior morally and spiritually to the atrocious, obscene, and vile Trans-Atlantic Slave Trade.”

Furthermore, Jangda apparently expressed support for the killing of apostates and adulterers; claimed that a wife cannot refuse her husband sex: “The thing to understand is that the husband has his set of divinely given rights one of which is the right to have his physical desires satisfied”; and called for people who drink alcohol to be beaten: “One of the largest causes of death in the United States is drunk driving. Such policies would help curb them immensely and avoid harm to the people at large.”

The other speakers at the ISB’s conference included a mixture of ISB and Qalam Institute officials and students. The link between the two groups is due to AbdelRahman Murphy, a “visiting imam” at the ISB, a speaker at the upcoming conference, and a “instructor” at the Qalam Institute.

Murphy has claimed “There is no such thing as an innocent Israeli.” He also accuses Israel of perpetrating a “New Holocaust” against Gaza and that the terror group Hamas only exists because “Israel massacred civilians.”

The ISB has repeatedly claimed to have rejected the extremist beliefs of its founding trustees and former officials. Its continued embrace of some of America’s most radical preachers, however, suggests otherwise.